

Galatians 3:15-29

The Logic of the Law

Good morning Church... Thank you for coming out this morning.

Today we are going to continue in our verse by verse study of Paul's letter to the Galatians.

We will be starting in Galatians Chapter 3 verse 15 today, and we will finish the 3rd Chapter.

The title of the teaching today is "The Logic of the Law."

Paul will now endeavor to make a very important point in his argument with the Judaizers here, as he gives the purpose of the Law.

Let's read our text here, then come back through and break it apart verse by verse.

The Changeless Promise

(cf. Gen 12:1-3)

3:15 Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it. 16 Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. 17 And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. 18 For if

the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.

Purpose of the Law

19 What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

20 Now a mediator does not mediate for one only, but God is one.

21 Is the law then against the promises of God?

Certainly not! For if there had been a law given which could have given life, truly righteousness would have

been by the law. 22 But the Scripture has confined all under sin, that the promise by faith in Jesus Christ

might be given to those who believe. 23 But before

faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. 24

Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. 25 But after faith

has come, we are no longer under a tutor.

Sons and Heirs

26 For you are all sons of God through faith in Christ

Jesus. 27 For as many of you as were baptized into

Christ have put on Christ. 28 There is neither Jew nor

Greek, there is neither slave nor free, there is neither

male nor female; for you are all one in Christ Jesus. 29

And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.

Let's pray...

Now, Paul has come to this point in his writings where he will give the reason for the Law, and its importance.

Remember now, that the Judaizers came in to the Churches in Galatia, and tried to bring the believers there back under the Law.

Paul has already said in this letter, to be saved by God's Grace, by our faith in what Jesus did on our behalf, to be set apart for His Glory by the work of the Cross and after all this, and to come back under the Law, is one of the greatest transgressions.

It is offensive to all that Jesus did for us, to then say it was not enough, and then to start in our own efforts to try to earn God's Favor and Blessing through our own efforts.

Remember the Jewish Prophet Isaiah's words...

Isa 64:6 But we are all like an unclean thing,
And all our righteousnesses are like filthy rags;

The best we can produce in our own righteousness in filthy rags.

But when we are clothed in Jesus' righteousness, we are clothed properly.

The Judaizers still to this day pervert the simple message of the Gospel with their heavy legalism.

Because in their minds, if they can do more religion than you, then God will bless them more than you.

But remember, we live in the Era of Grace, and Blessings come to us because of who God is, not because of what we do for Him.

The Law has its position in a person's life, but the Judaizers gave it more prominence than was allotted for in scripture.

So before Paul puts the Law in its proper place, he will deal with another very important point, the value of a Promise.

We left off last time with Paul dealing with Abraham, and the Promise that came to him before circumcision was instituted, that he was declared righteous by his faith, before the Covenant even came about.

And Paul will continue to deal with Abraham, the father of all who come to God in faith.

Look again at verse 15 with me...

The Changeless Promise

(cf. Gen 12:1-3)

3:15 Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

Understand God made a Covenant with Abraham in Genesis Chapter 22... when Abraham was told...

Gen 22:17-18 "blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. 18 In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."

And it is important when we are looking at Covenants to consider that some were conditional, as in the Blessings of God being contingent upon obedience to the Law.

Yet, the Abrahamic Covenant was an unconditional Promise...

Disobedience cannot invalidate it, because it is a Promise from God, not contingent upon anything that Abraham did.

Although man will fail when it comes to keeping God's Holy Law, God will never fail to keep His Promises to mankind.

God's assurances and Promises are timeless and always dependable.

2 Cor. 1:20 For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us.

Paul illustrates this with a human contract as being binding between the two parties who made it.

A contract cannot be changed unless those two parties are present to change it...

Warren Wiersbe adds here, “To begin with, once two parties conclude an agreement, a third party cannot come along years later and change that agreement. The only persons who can change an original agreement are the persons who made it. To add anything to it or take anything from it would be illegal. If this is true among sinful men, how much more does it apply to the Holy God?¹

You see Abraham did not make the Covenant with God, it was God who made the Covenant with Abraham...

In the Abrahamic Covenant God did not give Abraham any conditions to meet, in order to inherit the Promises assured to him.

It was a Covenant of Grace, consider the Promise, and notice very closely what was required of Abraham to receive the blessing of God...

Gen 15:5-6 Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be." 6 And he believed in the Lord, and He accounted it to him for righteousness.

Abraham simply believed the Promises of God...

Look now starting at verse 16, as Paul continues in our text this morning.

¹ Wiersbe, W. W. (1996). [*The Bible exposition commentary*](#) (Vol. 1, p. 701). Victor Books.

16 Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. 17 And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. 18 For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.

You see the earth today is blessed by Abraham's Seed, who is Jesus Christ... It is singular, not multiple.

Jesus was the Promised Seed of Abraham...

Matthew the Gospel writer, who was writing to his fellow Jews, hoping to open their eyes to their Messiah, started off his Gospel with this assurance of Jesus being the Promised Seed of Abraham.

Matt 1:1 The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:

The Promise to Abraham was that through His Seed, Jesus, the Blessings of God would come upon all the Nations of the World by way of Salvation, by Grace, through Faith.

The Jews misunderstood this Promise to Abraham, thinking that it was they themselves, the seeds of Abraham, and they were the sponsors of God's Blessing upon this world, through their religious rites.

Now, some fantastic things have come from the Jewish People that have revolutionized this world.

Did you know, **Google**,was created by two Jewish colleagues. Their invention has shaped the world, and the billion-dollar company is at the forefront of modern-day innovation. The two Jewish men, Larry Page and Sergey Brin, developed the search engine while they attended Stanford University. “Don’t be evil” became their motto and is still embodied by the company.²

Some say that Capitalism, the most widely used economic system in the world, was first coined by a Jewish political economist named David Ricardo 1817.³

From a Teddy Bear, to a Barbie Dolls, even an Uzi Submachine Gun...

A Ballpoint Pen, the Television Remote, which put me out of business as a boy having to change the channel for my dad.

The first video game console, which we had in my house, the Magnavox Odyssey.

The camera phone, Duracell Batteries.⁴

Disc Records, the Flexible Straw, Video Tape, Jeans, Polaroid...⁵

² <https://www.jpost.com/Special-Content/Jewish-Inventions-that-Have-Impacted-the-World-574482>

³ <https://www.jpost.com/Special-Content/Jewish-Inventions-that-Have-Impacted-the-World-574482>

⁴ <https://imageusa.com/jewish-inventors-inventions/>

⁵ <https://solveisraelsproblems.com/10-surprising-things-invented-by-jewish-people/>

Waze, which is a subsidiary of Google, many of us use their app to get around town as a GPS... Having over 100 million users, and is in 185 countries... developed in Israel.⁶

They continue to contribute groundbreaking research to the medical field, things like turning algae into heart tissue.⁷

Honestly the list could go on and on at the contributions of the Jewish people to this world, Drip Irrigation, their horticultural sciences are some of the most advanced in the world, even creating some the healthiest and most delicious tomato varieties.⁸

So, all this to say that the Jewish people have blessed many people in many ways, but this is not the Blessing that God was speaking about to Abraham...

The Blessing here that Paul is dealing with is through the Seed, singular, who is Jesus Christ, that the Blessings would come to the Gentiles and all the World.

Now, this is what Paul was trying to get across to the reader.

The inheritance of the Blessing was based on Promise, an unconditional Promise from God to Abraham.

Now, Paul expects another possible objection coming from the Judaizers, along the lines of, “Paul, your

⁶ <https://en.wikipedia.org/wiki/Waze>

⁷ <https://www.jpost.com/business-and-innovation/6-incredible-israeli-discoveries-that-influenced-the-world-501332>

⁸ <https://www.jpost.com/business-and-innovation/6-incredible-israeli-discoveries-that-influenced-the-world-501332>

teachings bring together both Abraham and Christ so closely that you are leaving out Moses and the Law.”

They would be accusing Paul of making the Law pointless...

And in their minds, all the theatrics of Mt. Sinai, where God gave Moses the Law, the Lightenings, Rumbblings, the earth shaking, and God speaking, and the excitement of it all made it a more prominent event.

So, Paul will go on now to answer their questioning with his Logic of the Law.

Verse 19 now...

Purpose of the Law

19 What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

20 Now a mediator does not mediate for one only, but God is one.

He asks here, “What purpose does the Law serve?”

And that is a great question, because there is a lot of confusion about it even today.

Notice what Paul says here, “It was added because of transgressions.”

It did not replace the Promise of the Abrahamic Covenant at all, it was added because of the sinfulness of man’s heart.

The Law was not added to keep man from sin, it was added because man is a sinner.

All, of us, some more than others, have days our foot is a little heavier on the gas pedal as we drive around town.

We look up and see that sign, 35 MPH, and we look down and we are going 65 MPH, we are Law Breakers. You see the sign showed us that we were breaking the Law.

The Laws purpose was to show us our sinful condition... it was a sign pointing out to us where we stand in Light of a Holy God.

The Law is not a true means to becoming righteous.

The Law was never intended to be permanent, it was temporary, Paul says, "Till the Seed should come."

The Gospel Writer John, wrote in **John 1:17 For the law was given through Moses, but grace and truth came through Jesus Christ.**

And we cannot miss this, because there are still those out there today that believe there is a need for the Law to be followed, yet God's Word declares this to be untrue.

The Law had a specific time period, from Moses to Christ and after that, it is through Faith in Jesus, who pours out Grace upon our lives, and we then find salvation.

Remember two ways to find salvation are presented in the Bible... Living perfectly according to the Law, or through Jesus' sacrifice upon Cross.

All of us fall short, and every person alive will break God's Law more than they will obey it...

So, then, it is only by Faith we can find true salvation, and further blessings in our lives.

In Abraham's case, God Himself spoke the Promises directly to Him, yet the Law was given through Mediators on both sides, as God was represented by Angels, and the people were represented by Moses.

And this is something that is missed often, but the Law was given to Moses there on Mt. Sinai as passed from God by Angels to Moses.

In two separate places in Stephen's sermon in Acts, we are told this...

Acts 7:38 "This is he who was in the congregation in the wilderness with the Angel who spoke to him on Mount Sinai, and with our fathers, the one who received the living oracles to give to us,"

Then in Acts 7:53 " who have received the law by the direction of angels and have not kept it."

Also, the writer of Hebrews mentions this in...

Heb. 2:2 For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward,

And this is an important point, because Paul was accused by these Judaizers as demeaning the Law, and this was very far from the Truth.

Paul acknowledges that it came from Moses through Angels, meaning it had a heavenly origin and it was Divinely inspired.

However, Paul's point is that it had a specific time period in human history, and now that we are in the Era of Grace, we are not to come back under the bondage of the Law.

Its value is in the fact that it points out that we are sinners.

Just like a mirror tells us our face is dirty... but we don't use that mirror to then scrub our face clean, that is not its purpose, it is to show us.

Now, verse 20, Paul is dealing with the fact that a mediator stands between the two different parties and helps them to agree, but since there was no need for a mediator in Abraham's Covenant, because God entered into that Covenant with Abraham, and not the other way around, Paul said, "God is one," therefore there was no need for this go between, or Mediator or Angels.

And since the Covenant of Promise was permanent, and no Mediator was required, there could only be one conclusion here, that the Covenant of faith was greater than the Law.

Chuck Swindoll states: Galatians 3:20 has generated dozens of interpretations. I believe it refers to the conditional nature of the Mosaic Law (evidenced by the use of a mediator between two parties) versus the unconditional nature of the Abrahamic covenant (evidenced by the fact that God alone cut the covenant with Abraham). In any case, Paul is once again emphasizing the priority of the promise over the Law. The promise was unilateral and unconditional; the Law was bilateral and conditional. Why, then, would anybody try to trade in the superior and eternal for the inferior and temporary?⁹

Yet, even today, there are a great many people who are doing this.

They make the main thrust of their relationship with God based upon the Law, and observing Jewish Tradition... in order to further please God...

But our true focus should be upon Jesus, the One who did all the Work, Jesus sets us free from the Grip of Sin... It is all by Him and because of Him...

We cannot attempt to steal the glory and make our feeble attempts at righteousness such a high obligation in our relationship with the Lord.

Paul continues on here in verse 21...

21 Is the law then against the promises of God?

Certainly not! For if there had been a law given which

⁹ Swindoll's Living Insights New Testament Commentary *Insights on Galatians and Ephesians*

could have given life, truly righteousness would have been by the law.

Paul anticipates another question here, “Is the Law against the Covenant of Promise given by the Lord?”

Paul again says, “Certainly not” or “God Forbid.”

And he clarifies here for the legalist to understand fully what he is trying to teach, “The Law cannot, and could not bring Life.”

You see, within the Law, Sin is only revealed, but Sin is what separates us from a Holy God, this means only spiritual death.

The first sin, as recorded in Genesis brought about this spiritual death.

The command and the consequences were given clearly...

Gen 2:16-17 And the Lord God commanded the man, saying, "Of every tree of the garden you may freely eat; 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

And Adam and Eve looked upon that tree, Satan, that Sly Serpent came in and deceived them, and they sinned against God's command... they were spiritual separated from the Lord... and remember they tried to hide from the Lord, because of the shame they felt.

Their eyes were opened to their own nakedness, they tried to cover themselves with fig leaves, a pretty itchy solution that is for sure.

God's solution was an animal sacrifice, and they were covered in animal skins... Their sin and shame could only be covered by that blood sacrifice.

Later, when the Law was given, this sacrificial system was put into place, but those sacrifices still could not bring about spiritual life for the sinner.

It was a temporary covering of their sins, until the Promised One came, who is Jesus Christ, who died, and whose Blood brought about not just a covering for our sins, but a complete removal, through faith.

Rom. 8:2-4 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. 3 For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, 4 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

Spiritual Life can never be fully obtained by the Law, True Life, Eternal Life comes through the One Mediator between God and Man, Christ Jesus.

Everything that our lives need is found in Jesus, the Life that He gives fulfills us and brings True Life to all who trust in Him for their salvation.

Jesus said in **John 11:25-26** "I am the resurrection and the life. He who believes in Me, though he may die, he shall live. 26 And whoever lives and believes in Me shall never die. Do you believe this?"

Jesus is the Resurrection and Life, meaning to know Him is to know Eternal Life, Real Life, the Abundant Life, the Blessed Life are all found in Him.

Jesus said in **John 10:10** The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

Satan produces the counterfeit religions that lead to death, the Law leads to death, but notice Jesus says in Him the Abundant life is available.

Apart from striving and apart from trying to please God with our own efforts.

Paul is writing here, that Jesus is the only Mediator that can bring this life, the Law was never given as a Mediator...

Paul goes on to say this now in our text, verse 22...

22 But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe. 23 But before faith came, we were kept

under guard by the law, kept for the faith which would afterward be revealed. 24 Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. 25 But after faith has come, we are no longer under a tutor.

Paul here now shows us how Law and Grace work together to bring the Lost Sinner to Jesus Christ.

The Law shows the sinner his or her guilt. Paul told the Romans, that within the context of its purpose, **Romans 7:12 Therefore the law is holy, and the commandment holy and just and good.**

But you see we are unholy, unjust, and bad.

The Law does not make us this way, it shows us who we are.

The Law kept us under guard, or confined under sin, we were behind the bars of the Law, Powerless to do anything but sin, until faith came.

And this predicament impacts everyone alive, there is not a single person who is exempt from this inescapable bondage to sin.

Romans 3:23 for all have sinned and fall short of the glory of God,

Now, I know this is a lot to take in, but this is so important for us to understand... the Law is not bad...

The Law had a distinct purpose for our lives and it was a good purpose, this is why the Psalmist could declare...

Ps 19:7 The law of the Lord is perfect, converting the soul;

The Law is a tutor and it instructs us in our need for a Savior.

This tutor showed us who we are and that we cannot attain righteousness on our own.

My household has the plague right now, and we have been taking temperatures with a thermometer...

But that thermometer only reveals that we have a fever in our home...

After it reveals that one of our kids are sick, we don't then give them the thermometer and tell them here, eat this, chomp it good, this will heal you and bring blessing to your life.

No that is not its purpose, it is only there to tell us that they are sick... it is not the solution or remedy to their sickness.

Now, when Paul says tutor, he uses the Greek word speaking to a household slave that would serve as a supervisor over the children.

They would control and even discipline the kids.

So this stern disciplinarian would even take them to school to learn, and take them home in the Roman Culture.

They would carry a rod to keep the children in line.

And you see the Law was that which God used to bring us to Jesus, the whole purpose of the Law is to make us aware of how desperately we need Jesus.

When we just consider the Decalogue or the 10 Commandments, not even the 613 Laws in the Mosaic Law, just those 10, we all fall short, incredibly short.

But after faith comes in, we are no longer under that tutor...

Once we put our faith in Jesus, we no longer have to live under the tutor, it has served its purpose, because it has brought us to Jesus.

So, we can have respect for the tutor, the Law, but we don't live under it any longer, we now live under Jesus by faith.

This is the incredible impact of Grace, we no longer strive to please God, to have our own righteousness, now our obedience simply comes from a heart of gratitude.

We get to serve the One who has done it all to save us.

And this is where the balance of scripture comes into play.

Paul asked in another place... Romans 6:1-2 What shall we say then? Shall we continue in sin that grace may abound? 2 Certainly not! How shall we who died to sin live any longer in it?

Some might think they have a license to sin, if Grace is all it takes...

But that kind of mentality does not understand truly the cost of that Grace, and they surely don't live with the gratitude that would entail the proper understanding.

James said this... James 2:17-20 Thus also faith by itself, if it does not have works, is dead. 18 But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works. 19 You believe that there is one God. You do well. Even the demons believe — and tremble! 20 But do you want to know, O foolish man, that faith without works is dead?

There will be a change and fruit in a person's life who is truly ruled by Grace...

So, let's finish out this chapter here, starting in verse 26...

Sons and Heirs

26 For you are all sons of God through faith in Christ Jesus. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither

male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.

So, we have a wonderful conclusion here... Since we now relate to God through Faith, God has made us His Children.

Not because of anything that we have done, not because of our own goodness, but all because of His Goodness and Grace.

And something I love about the Grace of God, it is a great equalizer.

If none of us are more righteous than anyone else then we are all on equal ground because of this Grace.

If anyone sets out to follow the Law, and the traditions of Judaism, in addition to faith, they are still on the same level as anyone else because of Grace.

If you are believer who knows nothing of that Old Jewish religion, you are on the same level of Grace.

Paul says if we were Baptized into Christ, then we have put on new garments.

Warren Wiersbe says here... The phrase *put on Christ* (Gal. 3:27) refers to a change of garments. The believer has laid aside the dirty garments of sin (Isa. 64:6) and, by faith, received the robes of righteousness in Christ (see Col. 3:8–15). But to the Galatians, this idea of “changing clothes” would have an additional meaning.

When the Roman child came of age, he took off the childhood garments and put on the toga of the adult citizen. The believer in Christ is not just a “child of God”; he is also a “son of God” (see Gal. 3:26, where *children* ought to be translated “adult sons”). The believer has an adult status before God—so why go back into the childhood of the Law?¹⁰

We are all one in Christ, this is an amazing claim here. The Law created differences and distinctions, as I mentioned before, if I can follow more of the Law than you, than in my mind I am superior to you.

It also created distinctions between nations, this was a huge problem throughout the early Church, the Jewish Christians struggled with this superior mindset.

There was a distinction between foods and animals as well.

Jesus came to unite all nations, not to further divide them.

This would have been incredible news for the Galatian Believers, because their society was based upon a class system, slaves were considered only property, not even human.

Women were disrespected, and the Gentiles from the viewpoint of the Jews were despised.

¹⁰ Wiersbe, W. W. (1996). [The Bible exposition commentary](#) (Vol. 1, p. 704). Victor Books.

The Pharisee would pray each morning, “I thank Thee, God, that I am a Jew, not a Gentile; a man, not a woman; and a freeman, and not a slave.” Yet all these distinctions are removed “in Christ.”¹¹

You see this does not mean that our race, political alignments, or sex is changed at conversion, it simply means that they are of no value when it comes to our spiritual relationship to God through Jesus.

I am grateful for the distinct cultures in our world, they should not be disregarded.

Our household was sick this week, and a sister brought us something called albondigas... goodness that was good soup, it had big ol’ meat balls, and every but the kitchen sink in it... As an Irish, German, Jew, that never was a part of my culture... but I am glad I got to experience someone else’s.

Distinctions are not bad, but they do not make us better than anyone else, we are all one in Christ.

Paul ends this section by saying, “And if you are Christ’s, then you are Abraham’s seed, and heirs according to the Promise.

That is the Promise that was made to Abraham’s Seed, which we know by now is Jesus.

If you are in Jesus this morning, then you are a part of Abraham’s Seed.

¹¹ Wiersbe, W. W. (1996). [*The Bible exposition commentary*](#) (Vol. 1, p. 704). Victor Books.

You are heirs according to the Promise, not according to obedience to the Law, but we are heirs of God in Christ alone.

Romans 8:16-17 The Spirit Himself bears witness with our spirit that we are children of God, 17 and if children, then heirs — heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

And what a glorious position we have because of what Jesus has done for us...

It is His Work, not our work for Him that we have this position.

You have the freedom to follow the Law of Old, but you are not more blessed for doing it... the blessings come to us by faith...

And this brings us full circle to all that Paul is stating here.

The Judaizers were insisting that the Galatians keep the Law in order to maintain their salvation or garner further blessing from the Lord...

Yet, this is all unnecessary, since the Galatians were already heirs of God's Promise to Abraham.

Remember last time, Paul said... **Gal 3:1**

O foolish Galatians! Who has bewitched you that you should not obey the truth,

Also, **Gal 3:3 Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh?**

So, let's close by focusing on His Promise this morning...

Our Righteousness is completely found in Jesus...
Because of all that He has done for us.

I hope this truth is settled in your heart this morning.
I hope your life is resting in God's Amazing Grace this morning.

Let His Grace wash over your life, and free you from the bondage of Sin and the Law.

If you are not a Christian yet, understand something please.

There is nothing that you can do to earn God's Love...
He already loves you supremely, He is ready to receive you just as you are this morning... No more striving, no more earning His favor... Listen to the Words of Jesus this morning.

Matt 11:28-30 Come to Me, all you who labor and are heavy laden, and I will give you rest. 29 Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 For My yoke is easy and My burden is light."

Let's pray...